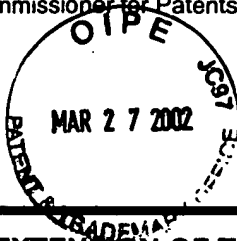


BEST AVAILABLE COPY

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 on March 19, 2002.

March 19, 2002



Jeffrey A. Pine

COPY OF PAPERS  
 ORIGINALLY FILED

# PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

Docket Number  
 2512/7

In re Application of:

Gary M. Schneider

Application Number:

09/934,257

Filed:

August 21, 2001

For:

System and Method for Developing a Farm Management Plan  
 for Production Agriculture

Group Art Unit:

2152

Examiner:

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This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Notice of Incomplete Reply dated March 5, 2002 and the Notice to File Missing Parts dated October 2, 2001 in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows:

- |                                     |  |             |
|-------------------------------------|--|-------------|
| <input type="checkbox"/>            | One month (37 CFR 1.17(a)(1))  | \$ 110.00   |
| <input type="checkbox"/>            | Two months (37 CFR 1.17(a)(2))   | \$ 400.00   |
| <input type="checkbox"/>            | Three months (37 CFR 1.17(a)(3))   | \$ 920.00   |
| <input checked="" type="checkbox"/> | Four months (37 CFR 1.17(a)(4))  | \$ 1,440.00 |
| <input type="checkbox"/>            | Five months (37 CFR 1.17(a)(5))  | \$ 1,960.00 |
| <input checked="" type="checkbox"/> | Applicant claims small entity status. See 37 CFR 1.27. Therefore the fee amount shown above is reduced by one-half, and the resulting fee is <u>\$720</u> .                                    |             |
| <input checked="" type="checkbox"/> | A check in the amount of <u>\$720</u> is enclosed.   |             |
| <input checked="" type="checkbox"/> | The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>50-0930</u> . A duplicate copy of this sheet is enclosed. |             |

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MAR 29 2002

Technology Center 2100

March 19, 2002

Jeffrey A. Pine  
 Registration No. 36,893  
 Attorney for Applicant

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